



There were no declarations.

**77**            **PUBLIC PARTICIPATION**

None.

**78**            **CONSIDERATION OF ANY MATTER REFERRED TO THE  
COMMITTEE IN RELATION TO CALL-IN**

None

**79**            **ACTION POINTS FROM THE PREVIOUS MEETING**

Please refer to the video minutes for the full discussion.

The action points were agreed by Members.

**80**            **WORK PROGRAMME**

Please refer to the video minutes for the full discussion.

The work programme was agreed by Members.

**81**            **DRAFT 2025/26 BUDGET PROPOSALS**

Please refer to the video minutes for the full discussion.

The report was agreed and noted by Members.

**82**            **TENANCY AGREEMENT REVIEW**

Please refer to the video minutes for the full discussion.

The report was agreed and noted by Members.

**83**                    **SUPPORTED HOUSING STRATEGY**

Please refer to the video minutes for the full discussion.

The report was agreed and noted by Members.

**84**                    **HOUSING REVENUE ACCOUNT BUSINESS PLAN 2025 UPDATE**

Please refer to the video minutes for the full discussion.

The report was agreed and noted by Members.

The Meeting ended at 10:00